

RECEIVED
CENTRAL FAX CENTER
MAR 22 2006



McDonnell Boehnen Hulbert & Berghoff LLP
Law Offices

Fax transmittal

To: U.S. Patent and Trademark Office Date: March 22, 2006
Company: From: Lawrence H. Aaronson
Fax: 571 273-8300 Direct 312 913-0001
Phone: Email aaronson@mbhb.com
Pages C/M: 134/346
with cover

Re: Serial No. 10/659,647 Filed September 10, 2003 - Docket No. 2052

300 South Wacker Drive
Chicago, Illinois 60606-6709
www.mbbhb.com

312 913 0001 phone
312 913 0002 fax

Please notify receptionist if all
pages are not received
If you received this fax in error,
please notify us immediately by

This transmittal is strictly for delivery only to the person listed above. It may contain confidential or privileged information, the

RECEIVED
CENTRAL FAX CENTER
MAR 22 2006

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

| | |
|---|---------------------------------------|
| <i>Address to:</i> | Attorney Docket No. 2052 |
| Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 | Application No. 10/659,647 |
| | Filing Date: September 10, 2003 |
| | First Named Inventor: Mark Yarkosky |
| | Group Art Unit: 2686 |
| | Examiner Name: Olumide Ajibade Akonai |

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114
 - a. Previously submitted
 - i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on February 20, 2006.
 - ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on
 - iii. Other
 - b. Enclosed
 - i. Amendment/Reply
 - ii. Affidavit(s)/Declaration(s)
 - iii. Information Disclosure Statement (IDS)
 - iv. Other
2. Miscellaneous
 - a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17 (i) required)
 - b. Other

| APPLICATION FEES | | |
|--|--|-----------|
| BASIC FEE | | \$ 790.00 |
| <input type="checkbox"/> Extension of Time fee | | +\$ \$ |
| <input type="checkbox"/> Other | | +\$ \$ |
| Total of above calculations = | | \$ 790.00 |
| Reduction by 50% for filing by small entity = | | \$() |
| TOTAL = | | \$ 790.00 |

03/23/2006 TL0111 08880853 210765 10659647
01 FC:1881 790.00 DA

[Page 1 of 2]

PAGE 2/3 * RCVD AT 3/22/2006 6:04:24 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-3/2 * DNIS:2738300 * CSID:312 913 0002 * DURATION (mm:ss):00:52

RCE REQUEST TRANSMITTAL

Attorney Docket No. 2052

3. Please charge my Deposit Account No. 210765 in the amount of \$790.00.

4. A check in the amount of \$ is enclosed.

5. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 210765:

- Fees required under 37 CFR 1.16.
- Fees required under 37 CFR 1.17.
- Fees required under 37 CFR 1.18.

6. The Commissioner is hereby generally authorized under 37 CFR 1.136(a)(3) to treat any future reply in this or any related application filed pursuant to 37 CFR 1.53 requiring an extension of time as incorporating a request therefor, and the Commissioner is hereby specifically authorized to charge Deposit Account No. 210765 for any fee that may be due in connection with such a request for an extension of time.

7. CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at 571-273-8300, or being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date indicated below.

I hereby certify that, under 37 CFR § 1.10, I directed that the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date indicated below. Express Mail No. EV696663651US.

8. USPTO CUSTOMER NUMBER

28005

Sprint Corporation

9. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | |
|-----------|--|
| Name | Lawrence H. Aaronson |
| Reg. No. | 35,818 |
| Signature |  |
| Date | March 22, 2006 |

RCE (Rev. 11/27/00)

[Page 2 of 2]